

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2164(A32221)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-2164 APPLICATION/CLAIM NO.: A32221 CERT. NO.:

OWNERSHIP*****

NAME: Rex J. & Jean S. Anderson
ADDR: 616 N 2500 W
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 08/08/1960|PRIORITY: 08/08/1960|PUB BEGAN: 11/24/1960|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/27/1961|PROOF DUE: 06/30/1962
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/16/1962|CERT/WUC: 09/14/1962|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-7]|MAP: [114dd]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.08 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 530 ft E 38 ft from SW cor, Sec 16, T 4S, R 21E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 35 to ft. YEAR DRILLED: 1962 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221422.
45-2164 (ADEC)

IRRIGATION: 1.1 acres PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 16 T 4S R 21E SLBM	* *	* *	* 1.1000	* *	1.1000
					GROUP ACREAGE TOTAL: 1.1000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 221423.
45-2164 (ADEC)

STOCKWATER: 4.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

Supplementary to 7/10 share in Ashley Upper Canal.
*MAP NUMBER: 16,4S,21E,SL

*****E N D O F D A T A*****
